

# JABALPUR PUBLIC COLLEGE

49, Karmeta, Patan Road, Near RTO office, Jabalpur, Madhya Pradesh  
Phone No-0761-2688838

## NCTE Mandatory disclosure Format Data Base Information as Per NCTE Regulation 2014 7(14)(i)

1	Details of the Institution:	
1.1	Name of Institution:	Jabalpur Public College, Jabalpur
1.2	Date of Establishment:	1997
1.3	Complete Postal Address:	Old Khasra no.445/2, 446/2, 443/1/2/S New Khasra No. 445/48, 446/48, 443/48 Patan road, 49 karmeta Near RTO office Jabalpur Madhya Pradesh 482002
1.4	Phone:	0761-2688838
1.5	Fax:	7612688838
1.6	Email	jabalpurpubliccollegejbp@gmail.com
1.7	Website Address:	<a href="http://www.jpc.org.in">www.jpc.org.in</a>
1.8	Nearest Railway Station	Madan Mahal Railway Station
1.9	Nearest Town	Jabalpur
1.10	Type of Institution	Co-Education
1.11	Status of Institution	Non-Minority
2	Management	
2.1	Government Owned	No
2.2	Govt. aided	No
2.3	Self-financed	Self Financed
2.4	University Department	No
3	Details of the Existing course	M.Ed., B.Ed. ,B.A.B.Ed. & D.El.Ed.
3.1	Level of the Course	Master, Bachelor & Diploma
3.2	Name of the Teacher Education Course	M.Ed., B.Ed. ,B.A.B.Ed. & D.El.Ed.
3.3	Details of the course Applied for	Transit B.A.B.Ed. to Integrated Teacher Education Programme (ITEP)
	Duration of the Course	4 year
3.4	Whether to be conducted in face to face or distance mode	Face to Face Mode

3.5	Present Intake	M.Ed. (50 Seats), B.Ed.(100 Seats) B.A.B.Ed. (50 Seats) & D.El.Ed. (150 Seats)
3.6	Academic Session from which the course will be conducted	July
3.7	Details of the Affiliating Body Name	Rani Durgavati University, Jabalpur & Board of Secondary Education Madhya Pradesh Bhopal
3.8	Address/Tel/Fax	(RDVV) South civil lines Pachpedi Jabalpur (MP Board) Shivaji Nagar, Bhopal
4	Land	
4.1	Whether copy of the Affidavit in the prescribe format has been displayed on the website as required in the Regulation 8 (9) of the NCTE Regulations 2007	Enclosed
4.2	Land Identification (Plot/Khasra No.)	Old 445/2, 446/2, 443/1/2/s New Khasra No. 445/48, 446/48, 443/48
4.3	Land area in Sq mt.	4109.26 Sq. mt.
4.4	Whether the Title of the Land is on Ownership basis	Yes
4.5	Title of the Land is on Lease as per Law	No
4.6	Duration of the Lease	No
4.7	Land use Certificate obtained for Educational Institution	Yes
5	Manpower (Photographs of Teaching faculty should be displayed	Enclosed
	Detail of proposed/appointed teaching staff (Date of Birth, Qualification, Professional, and other relevant information	Enclosed
6	Building	
6.1	Construction of the Building is complete	Yes

6.2	Building is Yet to be constructed	No
6.3	Building is fire safety proof	Yes
6.4	Building is disable friendly	Yes
6.5	Common Room for Boys/Girls available	Yes
6.6	Date of completion of the Building	10/07/2013 & 19/12/2025
6.7	Covered Area Sq. mt.	7153.8
6.8	Number of Class Room	30
6.9	Facilities	<ul style="list-style-type: none"> <li>• FACILITIES</li> <li>• -Publication of a peer-reviewed international research journal promoting academic excellence and innovation.</li> <li>• -Highly qualified, experienced, and research-oriented faculty committed to holistic student development.</li> <li>• -Spacious eco-friendly campus with lush greenery and a peaceful learning environment.</li> <li>• -State-of-the-art laboratories equipped with modern instruments and advanced learning facilities.</li> <li>• -Secure and ample parking facilities for students, faculty, and visitors.</li> <li>• -Modern seminar halls and conference facilities for workshops, academic events, and professional interactions.</li> <li>• -Strong emphasis on concept-based learning with hands-on practical training methodologies.</li> <li>• -Excellent sports and recreational facilities promoting physical fitness and personality development.</li> <li>• -Strategically located campus with excellent accessibility and connectivity.</li> <li>• -Fully Wi-Fi enabled smart campus for seamless digital learning and communication.</li> <li>• -INFLIBNET-enabled digital library access supporting academic research and e-learning.</li> <li>• -Advanced rainwater harvesting system encouraging sustainable water conservation practices.</li> <li>• -Well-stocked open-access library with more than 16,500 books, journals, and academic resources.</li> <li>• Adoption of solar energy systems for efficient and sustainable power conservation.</li> </ul>
7	Library	
7.1	The Library has separate reference section/Journal Section and Reading room	Yes

7.2	Number of Books in the library	16363
7.3	Total Number of educational Journals/periodicals being subscribed	18
7.4	Number of Encyclopedias' available in the library	19
7.5	Number of books available in the library	16363
7.6	Seating capacity of the reading room of the library	80
8	<b>Instructional Facilities</b>	
8.1	Details of Laboratories available	ICT Lab, Art & Craft Lab, Psychology Lab, Sports Room-1
8.2	Arrangement made for practice teaching	Yes
8.3	Number and Name of School (S) for Practice teaching	10
9	<b>Facilities for Games and Sports</b>	Yes
9.1	Own Play Ground	Yes
9.2	Play Ground of another institution on sharing basis	Yes, if required
9.3	Multipurpose Hall	Yes
9.4	Facilities of Gymnasium	Yes
9.5	Facilities for Athletics	Yes
9.6	Facilities for Indoor Games	Yes
9.7	Facilities for outdoor Games	Yes
10	<b>Other Facilities Available</b>	
10.1	Canteen Facilities Available or not	Available
10.2	Medical Facilities Available or not	Available
10.3	Guest Room available or not	Available
10.4	Administrative office	Yes
10.5	Principal's Room	Yes
10.6	Staff Room	Yes
10.7	Multipurpose Hall	Yes
10.8	Seminar Hall	Yes

10.9	Reception cum visitor Room	Yes
10.10	Guest Room	Yes
10.11	RO Water Facility	Yes
10.12	Parking Space	Yes

**For Jabalpur Public College, Jabalpur**



**PRINCIPAL**

**Principal**

**Jabalpur Public College  
49, Karmeta, Patan Road,  
Jabalpur (M.P.)**